

ফকিরহাটে ভৈরব নদে ওয়াসার পাইপলাইন পৃষ্ঠা ১১

‘আমার চরিত্রেও বিশেষ শক্তি থাকবে’ পৃষ্ঠা ১২

বাংলাদেশ-ভারত মৈত্রী নৃত্য অনুষ্ঠান পৃষ্ঠা ৩

বাইরের সমালোচনায় চিত্রিত নন ডমিঙ্গে পৃষ্ঠা ১০

**EXECUTIVE ENGINEER**  
 LGED, Munshiganj  
 Phone: 02-7612038  
 e-mail: xen.munshiganj@lged.gov.bd

স-৫০৯ (৫x৩)

**RURAL POWER COMPANY LIMITED**  
 House No. 19, Road No. 1/B, Sector No. 09  
 Uttara Model Town, Dhaka-1230, Bangladesh.  
 Email: info@rpcl.gov.bd, Web: www.rpcl.gov.bd

**Invitation for Tender (IFT)**

Memo No.: 27.26.0000.003.07.079.17.106 Dated: 24.02.2022  
 Sealed tender is hereby invited from the bonafide contractor's for the procurement of under mentioned Works with the following conditions:

|   |                           |   |  |  |
|---|---------------------------|---|--|--|
| 1 | Ministry/Division         | Ministry of Power, Energy and Mineral Resources /Power Division |  |  |
| 2 | Agency                    | Rural Power Company Limited                                     |  |  |
| 3 | Procuring Entity Name     | Executive Director (Engineering)                                |  |  |
| 4 | Procuring Entity District | Dhaka   |  |  |
| 5 | Invitation for            | Procurement of Works  |  |  |
| 6 | Invitation Reference No.  | 086(LW/GPP/OTM)/2021-22   |  |  |
| 7 | Procurement Method        | Open Tendering Method (OTM)                                     |  |  |
| 8 | Source of Funds           | RPCL Own Fund   |  |  |

|    | Date   | Time                               |
|----|--|------------------------------------|
| 9  | Starting Date and Time for Selling Tender Document | 27-02-2022 10:00 AM (Local Time)   |
| 10 | Last Date and Time for selling Tender document     | 14-03-2022 05:00 PM (Local Time)   |
| 11 | Last Date and Time for Submission of Tenders       | 15-03-2022 12:00 Noon (Local Time) |
| 12 | Date and Time for opening of Tenders               | 15-03-2022 12:30 PM (Local Time)   |

|    |   |   |
|----|---|---|
| 13 | Name & Address of the office(s) for Selling Tender Document             | Executive Director (Finance), Rural Power Company Limited, House No.-19 (1 <sup>st</sup> Floor), Road No.-1/B, Sector No.-09, Uttara Model Town, Dhaka-1230, Bangladesh.          |
| 14 | Name & Address of the office(s) for Receiving & Opening Tender Document | Executive Director (Engineering), Rural Power Company Limited, House No.-19 (3 <sup>rd</sup> Floor), Road No.-1/B, Sector No.-09, Uttara Model Town, Dhaka-1230, Bangladesh.      |
| 15 | Place / Date / Time of Pre-Tender Meeting                               | 01.03.2022 on 10.00 am (local time)<br>Rural Power Company Limited, House No.-19 (3 <sup>rd</sup> Floor), Road No.-1/B, Sector No.-09, Uttara Model Town, Dhaka-1230, Bangladesh. |

**INFORMATION FOR TENDERER**

| 16         | Brief Description of Works, Price of Tender Document, Bid Security & Completion schedule |  |   |                        |                     |
|------------|--|--|---|------------------------|---------------------|
| Package No | Lot No.  | Description of Works   | Price of Tender Document (non-refundable) | Tender Security Amount | Completion Schedule |
| 01         | 01   | Shore Protection and Road Repair Works at North West side of Gazipur Power Plant complex   | BDT 4,000.00                              | BDT 8,00,000.00        | 90 days             |
|            | 02   | Shore Protection and Road Repair Works at North West side of Gazipur Power Plant complex   | BDT 4,000.00                              | BDT 8,00,000.00        | 90 days             |
| 17         | Selling of Tender Document   | The Tender Document may be purchased by the interested tenderers on submission of a written application to the Executive Director (Finance) and upon payment of a non-refundable fee as specified above. The method of payment will be by Pay order/Bank draft in favor of Rural Power Company Limited, Dhaka, Bangladesh. |   |                        |                     |
| 18         | Eligibility of Tenderer  | 1st class licensed contractor of any Govt./Semi-Govt./autonomous body having valid Trade License, TIN & VAT registration from concerned authority. Experience and other requirement are described in Tender Document.Tender Documents are available in RPCL office. Website www.rpcl.gov.bd                                |   |                        |                     |
| 19         | Validity of Tender and Tender Security   | At least 90 (Ninety) days and 118 (One hundred eighteen) days respectively from the date of opening of tender.   |   |                        |                     |
| 20         | Tender Security  | Pay Order/Bank Draft/irrevocable and unconditional bank guarantee must be issued by any schedule Bank of Bangladesh (not blacklisted) in favor of Rural Power Company Limited, Dhaka, Bangladesh.  |   |                        |                     |
| 21         | Name, Designation Address and Contact Details of Official inviting Tender                | Md. Salim Bhuiyan, Executive Director (Engineering), Rural Power Company Limited, House No.-19, Road No.-1/B, Sector No.-09, Uttara Model Town, Dhaka-1230, Bangladesh. Telephone No: +8801748397594, +88-02-48961201, Fax No: 48963229,e-mail address: edengg@rpcl.gov.bd   |   |                        |                     |
| 22         | Special Instruction  | The Procuring Entity reserves the right to accept any or reject any/all tenders without assigning any reason.  |   |                        |                     |

(Md. Salim Bhuiyan, PEng)  
 Executive Director (Engineering)  
 Rural Power Company Limited

প্রগতি (৫৫৫) পাঠক জরি করে বাঁচি করবেন এ রোগের স্ব-বৃদ্ধির মেনে যাতে উপস্থিত করে ফরক আ-পপাঠাণার। লক্ষ্য কাজ ক

**স্থায়ী ওয়ার্ড অব**

ওয়ার্ড ইউনিট স্পর্শিত দে বিশ্ববিদ্যালয় পেয়েছে। আইন ২০১০ গুলোর পূর্ণ নির্মাণ ও ৫ ইউনিটসিটি মন্ত্রণালয় এই ২০০৩ বিশ্ববিদ্যালয় মন্ত্রণালয় ও অনুসরণ কর কার্যক্রম পূর্ণ অর্জিতের বিশ্ববিদ্যালয় ইউনিটসিটি নি গুণমান নি বিশ্ববিদ্যালয় ও শিক্ষার্থীদের পাবেনা থাকে আরো পূর্ণ ক

- স্বাধীনতা**  
 EINN : 1  
 \* পত্রিকা  
 \* সংবাদ  
 \* কাগজ  
 \* পত্রিকা  
 \* সংবাদ  
 \* কাগজ  
 \* পত্রিকা  
 \* সংবাদ  
 \* কাগজ

- ১। প্রতি  
 ২। কাজে  
 ৩। পর্যা  
 ৪। পর্যা  
 ৫। পর্যা  
 আইএসপিএ  
 স-৫০৯ (৫x৩)

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